

om śrī paramātmāne namaḥ. atha aṣṭādaśodhyāyaḥ. mokṣasaṁnyāsayogaḥ.

arjuna uvāca saṁnyāsasya mahābāho tattvamicchāmi veditum tyāgasya ca hr̥ṣīkeśa pṛthakkeśiniśūdāna	1	na hi dehabhṛtā śakyam tyaktuṁ karmānyaśeṣataḥ yastu karmaphalatyāgī sa tyāgītyabhidhīyate	11
śrībhagavānuvāca kāmyānāṁ karmaṇāṁ nyāsam saṁnyāsaṁ kavayo viduḥ sarvakarmaphalatyāgam prāhustyāgaṁ vicakṣaṇāḥ	2	aniṣṭamiṣṭaṁ miśraṁ ca trividhaṁ karmaṇaḥ phalam bhavatyatyāgināṁ pretya na tu saṁnyāsināṁ kvacit	12
tyājyaṁ doṣavadityeke karma prāhurmanīṣiṇaḥ yajñadānatapaḥkarma na tyājyamiti cāpare	3	pañcaitāni mahābāho kāraṇāni nibodha me sāṅkhye kṛtānte proktāni siddhaye sarvakarmaṇām	13
niścayaṁ śrṇu me tatra tyāge bharatasattama tyāgo hi puruṣavyāghra trividhaḥ saṁprakīrtitaḥ	4	adhiṣṭhānaṁ tathā kartā kāraṇaṁ ca pṛthagvidham vividhāśca pṛthakceṣṭāḥ daivaṁ caivātra pañcamam	14
yajñadānatapaḥkarma na tyājyaṁ kāryameva tat yajño dānaṁ tapaścaiva pāvanāni manīṣiṇām	5	śarīravānmanobhīryat karma prārabhate naraḥ nyāyāṁ vā viparītaṁ vā pañcaite tasya hetavaḥ	15
etānyapi tu karmāṇi saṅgaṁ tyaktvā phalāni ca kartavyānīti me pārtha niścitaṁ matamuttamam	6	tatraivaṁ sati kartāram ātmānaṁ kevalaṁ tu yaḥ paśyatyakṛtabuddhitvāt na sa paśyati durmatīḥ	16
niyatasya tu saṁnyāsaḥ karmaṇo nopapadyate mohāttasya parityāgaḥ tāmasaḥ parikīrtitaḥ	7	yasya nāhaṅkṛto bhāvaḥ buddhīryasya na lipyate hatvā'pi sa imāṁllokān na hanti na nibadhyate	17
duḥkhamityeva yatkarma kāyakleśabhayāttyajet sa kṛtvā rājasāṁ tyāgam naiva tyāgaphalaṁ labhet	8	jñānaṁ jñeyaṁ parijñātā trividhā karmacodanā kāraṇaṁ karma karteti trividhaḥ karmasaṁgrahaḥ	18
kāryamityeva yatkarma niyataṁ kriyate'rjuna saṅgaṁ tyaktvā phalaṁ caiva sa tyāgaḥ sāttviko mataḥ	9	jñānaṁ karma ca kartā ca tridhaiva guṇabhedataḥ procyate guṇasaṅkhyāne yathāvacchṛṇu tānyapi	19
na dveṣṭyakuśalaṁ karma kuśale nānuṣajjate tyāgī sattvasamāviṣṭaḥ medhāvī chinnaśāyāḥ	10	sarvabhūteṣu yenaikam bhāvamavyayamīkṣate avibhaktaṁ vibhakteṣu tājñānaṁ viddhi sāttvikam	20

pr̥thaktvena tu yajñānam nānābhāvān pr̥thagvidhān vetti sarveṣu bhūteṣu tajñānam viddhi rājasam	21	yayā dharmamadharmaṁ ca kāryaṁ cākāryameva ca ayathāvatprajānāti buddhiḥ sā pārtha rājasī	31
yattu kṛtsnavadekasmin kārye saktamahaitukam atattvārthavadalpaṁ ca tattāmasamudāhṛtam	22	adharmaṁ dharmamiti yā manyate tamasāvṛtā sarvārthānviparītāmśca buddhiḥ sā pārtha tāmasī	32
niyataṁ saṅgarahitam arāgadveṣataḥ kṛtam aphalaprepsunā karma yattatsāttvikamucyate	23	dhṛtyā yayā dhārayate manaḥ prāṇendriyakriyāḥ yogenāvyaabhicāriṇyā dhṛtiḥ sā pārtha sāttvikī	33
yattu kāmeṣunā karma sāhaṅkāreṇa vā punaḥ kriyate bahulāyāsam tadrājasamudāhṛtam	24	yayā tu dharmakāmārthān dhṛtyā dhārayate'rjuna prasaṅgena phalākāṅkṣī dhṛtiḥ sā pārtha rājasī	34
anubandhaṁ kṣayaṁ hiṁsām anapekṣya ca pauruṣam mohādārabhyate karma yattattāmasamucyate	25	yayā svapnaṁ bhayaṁ śokam viśādaṁ madameva ca na vimuñcati durmedhāḥ * dhṛtiḥ sā pārtha tāmasī	35
muktasaṅgo'nahaṁvādī dhṛtyutsāhasamanvitaḥ siddhyasiddhyornirvikāraḥ kartā sāttvika ucyate	26	sukhaṁ tvidānīm trividham śṛṇu me bhatararṣabha abhyāsādramate yatra duḥkhāntaṁ ca nigacchati	36
rāgī karmaphalaprepsuḥ lubdho hiṁsātmako'śuciḥ harṣaśokānvitaḥ kartā rājasaḥ parikīrtitaḥ	27	yattadagre viṣamiva pariṇāme'mṛtopamam tatsukhaṁ sāttvikaṁ proktam ātmabuddhiprasādajam	37
ayuktaḥ prākṛtaḥ stabdhaḥ śaṭho naiṣkṛtiko'lasaḥ viśādī dīrghasūtrī ca kartā tāmasa ucyate	28	viṣayendriyasaṁyogāt yattadagre'mṛtopamam pariṇāme viṣamiva tatsukhaṁ rājasaṁ smṛtam	38
buddherbhedaṁ dhṛteścaiva guṇatastrividhaṁ śṛṇu procyamānamaśeṣeṇa pr̥thaktvena dhanañjaya	29	yadagre cānubandhe ca sukhaṁ mohanamātmanaḥ nidrālasyaḥpramādottham tattāmasamudāhṛtam	39
pravṛttiṁ ca nivṛttiṁ ca kāryākārye bhayābhaye bandhaṁ mokṣaṁ ca yā vetti buddhiḥ sā pārtha sāttvikī	30	na tadasti pṛthivyām vā divi deveṣu vā punaḥ sattvaṁ prakṛtijairmuktam yadebhiḥ syātribhirguṇaiḥ	40

* Please note the correction in Verse #35

Verses 41-78 of Chapter 18 shall be taught and studied during the academic year 2018-2019 in all the Chinmaya Mission Tri-State Centers. Please refer to Geeta Chanting Yajna Flyer for the verse assignment for various grades.

(śrībhagavān uvāca) - continuation brāhmaṇakṣatriyaviśām śūdrāṇām ca parantapa karmāṇi pravibhaktāni svabhāvaprabhavaiguṇaiḥ	41	buddhyā viśuddhayā yuktaḥ dhṛtyātmānaṁ niyamyā ca śabdādīnviśayāṁstyaktvā rāgadveṣau vyudasya ca	51
śamo damastapaḥśaucam kṣāntirārjavameva ca jñānaṁ vijñānamāstikyam brahmakarma svabhāvajam	42	viviktasevī laghvāśī yatavākkāyamānasaḥ dhyānayogaparo nityam vairāgyaṁ samupāśritaḥ	52
śauryaṁ tejo dhṛtirdākṣyam yuddhe cāpyapalāyanam dānamīśvarabhāvaśca kṣātraṁ karma svabhāvajam	43	ahaṅkāraṁ balaṁ darpam kāmaṁ krodhaṁ parigraham vimucya nirmamaḥ śāntaḥ brahmabhūyāya kalpate	53
kṛṣṇaurakṣyavāñijyam vaiśyakarma svabhāvajam paricaryātmakaṁ karma śūdrasyāpi svabhāvajam	44	brahmabhūtaḥ prasannātmā na śocati na kāṅkṣati samaḥ sarveṣu bhūteṣu madbhaktiṁ labhate parām	54
sve sve karmaṇyabhirataḥ saṁsiddhiṁ labhate naraḥ svakarmanirataḥ siddhim yathā vindati tacchṛṇu	45	bhaktiyā māmahijānāti yāvānyaścāsmi tattvataḥ tato mām tattvato jñātvā viśate tadanantaram	55
yataḥ pravṛttirbhūtānām yena sarvamidaṁ tatam svakarmanā tamabhyarcya siddhiṁ vindati mānavaḥ	46	sarvakarmāṇyapi sadā kurvāṇo madvyapāśrayaḥ matprasādādāvāpnoti śāśvataṁ padamavyayam	56
śreyānsvadharma viguṇaḥ paradharmātsvanuṣṭhitāt svabhāvaniyataṁ karma kurvannāpnoti kilbiṣam	47	cetasā sarvakarmāṇi mayi saṁnyasya matparaḥ buddhiyogamupāśritya maccittaḥ satataṁ bhava	57
sahajaṁ karma kaunteya sadoṣamapi na tyajet sarvārambhā hi doṣeṇa dhūmenāgnirivāvṛtāḥ	48	maccittaḥ sarvadurgāṇi matprasādāttariṣyasi atha cettvamahaṅkārāt na śroṣyasi vinaṅkṣyasi	58
asaktabuddhiḥ sarvatra jitātmā vigatasprhaḥ naiṣkarmyasiddhiṁ paramām saṁnyāsenādhighacchati	49	yadahāṅkāramāśritya na yotsya iti manyase mithyaiṣa vyavasāyaste prakṛtistvām niyokṣyati	59
siddhiṁ prāpto yathā brahma tathāpnoti nibodha me samāsenaiiva kaunteya niṣṭhā jñānasya yā parā	50	svabhāvajena kaunteya nibaddhaḥsvena karmaṇā kartuṁ necchasi yanmohāt kariṣyasiavaśo'pi tat	60

īśvaraḥ sarvabhūtānām hr̥ddeśe'rjuna tiṣṭhati bhrāmayansarvabhūtāni yantrārūḍhāni māyayā	61	adhyeṣyate ca ya imam dharmyaṁ saṁvādamāvayoḥ jñānayajñena tenāham iṣṭaḥ syāmiti me matiḥ	70
tameva śaraṇaṁ gaccha sarvabhāvena bhārata tatprasādātparāṁ śāntim sthānaṁ prāpsyasi śāśvatam	62	śraddhāvānanasūyaśca śṛṅguyādapi yo naraḥ so'pi muktaḥ śubhāṁllokān prāpnuyātpuṇyakarmaṇām	71
iti te jñānamākhyātam guhyād guhyataraṁ mayā vimṛṣyaitadaśeṣeṇa yathecchasi tathā kuru	63	kaccidetacchrutaṁ pārtha tvayaikāgreṇa cetasā kaccidajñānasaṁmohaḥ pranaṣṭaste dhanañjaya	72
sarvaguhyatamaṁ bhūyaḥ śṛṅgu me paramaṁ vacaḥ iṣṭo'si me dṛḍhamiti tato vakṣyāmi te hitam	64	arjuna uvāca naṣṭo mohaḥ smṛtirlabdhā tvatprasādānmayā'cyuta sthito'smi gatasandehaḥ kariṣye vacanaṁ tava	73
manmanā bhava madbhaktaḥ madyājī māṁ namaskuru māmevaiṣyasi satyaṁ te pratijāne priyo'si me	65	sañjaya uvāca ityahaṁ vāsudevasya pārthasya ca mahātmanaḥ saṁvādamimamaśrauṣam adbhutaṁ romaharṣaṇam	74
sarvadharmānparityajya māmekāṁ śaraṇaṁ vraja ahaṁ tvā sarvapāpebhyaḥ mokṣayiṣyāmi mā śucaḥ	66	vyāsaprasādācchrutavān etadguhyamahaṁ param yogaṁ yogeśvarātkṛṣṇāt sākṣātkathayataḥ svayam	75
idaṁ te nātapaskāya nābhaktāya kadācana na cāśuśrūṣave vācyam na ca māṁ yo'bhyasūyati	67	rājan saṁsmṛtya saṁsmṛtya saṁvādamimamadbhutam keśavārjunayoḥ puṇyam hṛṣyāmi ca muhurmuḥuḥ	76
ya imaṁ paramaṁ guhyam madbhakteṣvabhidhāsyati bhaktiṁ mayi parāṁ kṛtvā māmevaiṣyatyasaṁśayaḥ	68	tacca saṁsmṛtya saṁsmṛtya rūpamatyadbhutaṁ hareḥ vismayo me mahān rājan hṛṣyāmi ca punaḥ punaḥ	77
na ca tasmānmanuṣyeṣu kaścinme priyakṛttamaḥ bhavitā na ca me tasmāt anyaḥ priyataro bhuvi	69	yatra yogeśvaraḥ kṛṣṇaḥ yatra pārtho dhanurdharaḥ tatra śīrvijayo bhūtiḥ dhruvā nīrtimatirmama	78

om tat sat

iti śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyām yogaśāstre
śrīkṛṣṇārjunasaṁvāde mokṣasaṁnyāsayogo nāma aṣṭādaśo'dhyāyaḥ

śrī kṛṣṇārpaṇamastu